



**THE 7TH ANNUAL ALFRED JENKINS  
SCHOLARSHIP & AWARDS DINNER**  
JUNE 8, 2018, 6PM  
MILLENNIUM BILTMORE HOTEL  
506 S. GRAND AVE., LA CA 90071  
**TICKET/AD/ SPONSORSHIP PURCHASE FORM**

**YES, I WOULD LIKE TO BE A SPONSOR (Select Level)**

\_\_\_ \$4,000 PLATINUM SPONSOR: FULL TABLE (10 TICKETS), COVER PAGE SOUVENIR BOOK AD, NAME ON TABLE, DESIGNATION ON PROGRAM, COMMEMORATIVE PLAQUE

\_\_\_ \$3,000 GOLD SPONSOR: FULL TABLE (10 TICKETS), PLATINUM PAGE SOUVENIR BOOK AD, NAME ON TABLE, DESIGNATION ON PROGRAM.

\_\_\_ \$2,000 SILVER SPONSOR: FULL TABLE (10 TICKETS), PLATINUM PAGE SOUVENIR BOOK AD, NAME ON TABLE.

\_\_\_ \$1,000 FRIENDS SPONSOR: HALF TABLE (5 TICKETS), FULL PAGE SOUVENIR BOOK AD, NAME ON TABLE.

**YES, I WOULD LIKE TO PLACE AN AD OR MESSAGE IN THE SOUVENIR BOOK**

\_\_\_ OUTSIDE BACK COVER \$800

\_\_\_ FULL PAGE \$500

\_\_\_ INSIDE BACK COVER \$600

\_\_\_ HALF PAGE \$250

\_\_\_ INSIDE FRONT COVER \$600

\_\_\_ QUARTER PAGE \$100

\_\_\_ PLATINUM PAGE \$550

\_\_\_ BUSINESS CARD/ PATRON LISTING \$50

**\*Ad Deadline - 6/1/18. Send camera-ready JPEG ads to [BPLA@ymail.com](mailto:BPLA@ymail.com)**

**YES, I WOULD LIKE TO PURCHASE INDIVIDUAL TICKETS - \$175 each (Indicate quantity)**

\_\_\_\_\_ TICKET(S) \_\_\_\_\_ TABLE(S) (10 SEATS PER TABLE)

**LIST ATTENDEES** \_\_\_\_\_

**CONTACT PERSON and PHONE NUMBER** \_\_\_\_\_

**ENCLOSED IS MY CHECK FOR:** \$ \_\_\_\_\_

**NO, I WILL NOT BE ABLE TO ATTEND, BUT ENCLOSED IS MY DONATION OF** \$ \_\_\_\_\_

- **Tickets/ads may be purchased online at: [www.blackprosecutorsla.org/2018ajdinner](http://www.blackprosecutorsla.org/2018ajdinner)**
- **If purchasing by Mail, payment must be postmarked by 6/1/18**

FOR AD INFORMATION OR TO PURCHASE TICKETS IN PERSON: CONTACT MICHELLE HUMPHREY AT (310) 727-6543, GILBERT WRIGHT (310) 727-6535 OR EMAIL BPLA AT [BPLA@YMAIL.COM](mailto:BPLA@YMAIL.COM).

CHECKS SHOULD BE MADE PAYABLE AND SENT TO:

BPLA FOUNDATION, 6709 LA TIJERA BLVD., #297, LA, CA 90045

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